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PROCEEDINGS AND DEBATES OF THE 118<sup>th</sup> CONGRESS, FIRST SESSION

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No. 30

## House of Representatives

The House met at 10 a.m. and was called to order by the Speaker pro tempore (Mr. FITZPATRICK).

### DESIGNATION OF THE SPEAKER PRO TEMPORE

The SPEAKER pro tempore laid before the House the following communication from the Speaker:

WASHINGTON, DC,  
February 14, 2023.

I hereby appoint the Honorable BRIAN K. FITZPATRICK to act as Speaker pro tempore on this day.

KEVIN MCCARTHY,  
*Speaker of the House of Representatives.*

### PRAYER

The Chaplain, the Reverend Margaret Grun Kibben, offered the following prayer:

Holy and most merciful Lord, You are gracious and compassionate, slow to anger and rich in love. On this day where so many celebrate the loves in their life, may we pause in gratitude for the love You lavish upon us.

The sweethearts we show appreciation for today are evidence of Your grace to us, reminders of Your presence with us, as you care for and cajole us, challenge us and treat us to daily tokens of your affection. Lord, You are gracious and compassionate.

Thank God, You are slow to anger and rich in love. Greeting cards can't keep up with the mistakes we make in our relationships, and no amount of chocolate can erase past failures. But You, O Lord, give us chance after chance to redeem the ways we have offended You, and in the wealth of Your love, You wait patiently for our return to the relationship You desire to have with us.

On this day and every day, may we take time to celebrate how good You are to all Your beloved. May we rejoice in the compassion You show to all whom You have created.

Praise be Your name in which we offer our prayers.  
Amen.

### THE JOURNAL

The SPEAKER pro tempore. Pursuant to section 3(z) of House Resolution 5, the Journal of the last day's proceedings is approved.

### PLEDGE OF ALLEGIANCE

The SPEAKER pro tempore. The Chair will lead the House in the Pledge of Allegiance.

The SPEAKER pro tempore led the Pledge of Allegiance as follows:

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one nation under God, indivisible, with liberty and justice for all.

### APPOINTMENT OF MEMBERS TO THE SELECT SUBCOMMITTEE ON THE CORONAVIRUS PANDEMIC

The SPEAKER pro tempore. The Chair announces the Speaker's appointment, pursuant to section 4(a)(1)(B)(1) of House Resolution 5, 118th Congress, as amended by section 1(d) of House Resolution 78, 118th Congress, and the order of the House of January 9, 2023, of the following Members to the Select Subcommittee on the Coronavirus Pandemic:

Mr. BERA, California  
Ms. TOKUDA, Hawaii

### ADJOURNMENT

The SPEAKER pro tempore. Pursuant to section 3(z) of House Resolution 5, the House stands adjourned until 10 a.m. on Friday, February 17, 2023.

Thereupon (at 10 o'clock and 3 minutes a.m.), under its previous order, the House adjourned until Friday, February 17, 2023, at 10 a.m.

### EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

EC-386. A letter from the Director, Regulations Management Division, Rural Development Innovation Center, Rural Utilities Service, Department of Agriculture, transmitting the Department's final rule — Section 306C Water and Waste Disposal (WWD) Loans and Grants [Docket No.: RUS-21-WATER-0017] (RIN: 0572-AC55) received February 3, 2023, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Agriculture.

EC-387. A letter from the Assistant General Counsel for Legislation, Regulation and Energy Efficiency, Office of Energy Efficiency and Renewable Energy, Department of Energy, transmitting the Department's final rule — Energy Conservation Program: Consumer Refrigeration and Miscellaneous Refrigeration Products [EERE-2022-BT-CRT-0021] (RIN: 1904-AF42) received February 10, 2023, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

EC-388. A letter from the Deputy General Counsel for Operations, Department of Housing and Urban Development, transmitting two (2) notifications on an action on nomination, pursuant to 5 U.S.C. 3349(a); Public Law 105-277, Sec. 151(b); (112 Stat. 2681-614); to the Committee on Oversight and Accountability.

EC-389. A letter from the Administrative Assistant, Branch of Administrative Support Systems, Fish and Wildlife Service, Department of the Interior, transmitting the Department's final rule — Endangered and Threatened Wildlife and Plants; Removing Five Species That Occur on San Clemente Island From the Federal Lists of Endangered and Threatened Wildlife and Plants [Docket No.: FWS-R8-ES-2020-0074; FF09E22000 FXES11130900000 201] (RIN: 1018-BE73) received February 3, 2023, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

EC-390. A letter from the Chief, Division of Regulations, National Park Service, Department of the Interior, transmitting the Department's final rule — Mount Rainier National Park; Fishing [NPS-MORA-34555; Docket No.: NPS-2022-0002; PPPWMORAS1

□ This symbol represents the time of day during the House proceedings, e.g., □ 1407 is 2:07 p.m.

Matter set in this typeface indicates words inserted or appended, rather than spoken, by a Member of the House on the floor.



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